

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of:

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| Rotary Club of: | Area | Club President | Club Secretary |
|--------------------|------|--------------------|-----------------|
| METRO MANDAUE 2006 | 1-E | SHIERWIN G. LAYSON | REYNOLDS DORADO |

. SUMMARY OF CLUB ACTIVITIES:

| Α. | A. SUMMARY OF CLUB ACTIVITIES: | | | | Date Submitted: July 06, 2020 | | | |
|--------------|--------------------------------|---------|-------|-----------|--------------------------------------|-----------------|---------|----------|
| S | DATE | | | | | | | |
| activities | Conducted: | Regular | Board | Committee | Fellowship | Projects | AreaCom | Held at: |
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| ct | no meetings | | | | | | | |
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B. Membership Report (Monthly)

| No. of Active Members listed in MyRotary: | |
|---|-----------|
| No. Of Dropped Members Restored: | |
| No. Of Active Members Dropped: | |
| Month-end Total Members per | |
| MyRotary (Excluding Honoray | 25 |

| Existing Honorary Members: | 12 |
|----------------------------|----|
| Add: New Honorary Members: | 0 |
| Total Honorary Members: | 12 |

| Name of New Rotarians | | Classification: | Name of Sponsoring Rotarian |
|-----------------------|-----------------------|-----------------|-------------------------------|
| | Name of New Rotarians | Classification. | Traine of Sponsoring Rotarian |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

| DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u> | District Governor's FAX | DS Barbette H/phone: |
|--|-------------------------|----------------------|
| Office of the Dist. Governor Email Address: govphiliptan@gmail.com | 032-3453539 | 0936-9691380 |

Postal Address:

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation **Tanchan Industrial Complex**

Tipolo, Mandaue City, Cebu 6014

| Certified True & Correct: | Attested by: | A Copy of this report has been Furnished to: |
|---------------------------|--------------------|--|
| | SS | |
| REYNOLD'S DORADO | SHIERWHN G. LAYSON | HERMIE GO |
| Club Secretary | Club President | Assistant Governor |

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.